

# The Scroll



## Sunday Services

Matins..... 9:00 a.m.  
Church School..... 9:00 a.m.  
Divine Liturgy.....10:00 a.m.

## Saturday Services

Confession..... 4:30 p.m.  
Great Vespers..... 5:00 p.m.

## Church Contacts

**Fr. Aaron Warwick, Pastor**  
[fraaron@stmarywichita.org](mailto:fraaron@stmarywichita.org)

**Fr. John Baize**  
[jbaize3@yahoo.com](mailto:jbaize3@yahoo.com)

**Fr. Deacon James Kallail**  
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**Chris Pearce, Admin. Asst.**  
[office@stmarywichita.org](mailto:office@stmarywichita.org)

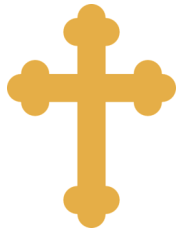
**Phone** (316) 264-1576

## Facebook

[www.facebook.com/stmarywichita](http://www.facebook.com/stmarywichita)

## The Scroll

[rokallail@att.net](mailto:rokallail@att.net)



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**St. Mary Orthodox Christian Church**  
344 S. Martinson, Wichita, KS 67213  
Rev. Fr. Aaron Warwick - Deacon James Kallail  
Website: [www.stmarywichita.org](http://www.stmarywichita.org)

# **The Scroll Production Schedule – 2022**

**Issue: January/February, 2022**

**Deadline: February 5**

On Website – February 18

In Foyer – February 20

**Issue: March/April, 2022**

**Deadline: April 9**

On Website – April 22

In Foyer – April 24

**Issue: May/June, 2022**

**Deadline: June 4**

On Website – June 17

In Foyer – June 19

**Issue: July/August, 2022**

**Deadline: August 6**

On Website – August 19

In Foyer – August 21

**Issue: September/October, 2022**

**Deadline: October 8**

On Website – October 21

In Foyer – October 23

**Issue: November/December, 2022**

**Deadline: December 10**

On Website – December 16

In Foyer – December 18

**Send news to: [rokallail@att.net](mailto:rokallail@att.net)**

# The Date of Pascha

This article is adapted from a post here: <https://www.saintjohnchurch.org/date-orthodox-pascha>.

**Have you ever wondered why Eastern Orthodox Christians don't always celebrate Pascha on the same day as everyone else? There are many urban legends within Orthodoxy as to why this is. But in this post, we explain the real reason we celebrate Pascha later than the rest of Christianity. Buckle up – this gets interesting!**

## THE URBAN LEGENDS

According to the traditional formula for the date of Pascha, we should celebrate it on the first Sunday after the first full moon after the spring equinox. There are three main legends that circulate in the Orthodox world to explain why this is:

- #1 Pascha must always come after the Jewish Passover.
- #2 Even with both the Old and New calendars, all Orthodox celebrate Pascha on the same day.
- #3 Kyriopascha can never happen on the New calendar.

Let's take a look at each of these one at a time and clear up misconceptions surrounding these legends. Then we'll explain why the Eastern and Western Paschal dates are different.

### #1: PASCHA MUST ALWAYS COME AFTER PASSOVER

This urban legend is quite old, originating somewhere around the 12th century. Canonist John Zonaras appears to have been the genesis of this legend, with his misguided interpretation of Apostolic Canon 7. This canon essentially states that bishops and presbyters who celebrate Pascha before the vernal equinox are to be deposed. Zonaras concluded the following from this canon:

1. We must celebrate Pascha after the vernal equinox.
2. Pascha must never coincide with Jewish Passover.

This second conclusion may have stemmed from the rule from the Council of Nicea, which stated the calculation of the date of Pascha was not to go along "with the Jews". In other words, the date of Pascha would not have any dependence on the Jewish calendar whatsoever. Zonaras very well may have misinterpreted this and feared that if Passover coincided with an independently-determined Pascha, Christians would be wrongfully praying "with the Jews" just because both are praying on the same day. Zonaras was obviously incorrect. By his time, the errors in the Julian calendar accumulated to the degree that Pascha did, in fact, always follow Jewish Nisan 15 (the first day of Passover). This continues to the present day, so it makes sense why the urban legend still survives in certain Orthodox circles.

It is also important to remember that Passover does not last just one day. And therefore, Orthodox Pascha could not always have been after Passover. Otherwise we would be breaking our own canons! For example, in 2014, we celebrated Pascha on April 20, while Passover began April 14 (evening) and ended April 22 (morning). Something similar happened in 2001, 2004, 2005, 2007, 2008, 2010, 2011, and 2017.

### #2: ALL ORTHODOX CELEBRATE PASCHA ON THE SAME DAY

Most Orthodox do celebrate Pascha on the same day. However, the Orthodox Church of Finland actually celebrates according to the updated Gregorian Calendar, which puts their Pascha on the same day as Western Easter every single year. Additionally, if you want to include the Oriental Orthodox here, note that most Armenians and the Malankara church in India follow the Gregorian Paschalion as well. The Coptic, Armenian (Jerusalem Patriarchate), Syriac, Ethiopian and Eritrean churches, however, do not.

### **#3: KYRIOPASCHA CAN NEVER HAPPEN ON THE NEW CALENDAR**

This is the final urban legend we see surrounding the celebration of Orthodox Pascha. Kyriopascha occurs when the Annunciation (March 25) and Pascha coincide. This happens once every several decades on the Old/ Julian calendar that most Orthodox in the world follow. (It happened last in 1991. The next time will be 2075.) Those who celebrate on the Revised Julian/New calendar can never celebrate Kyriopascha, because this calendar still uses the Julian Paschalion, just as the Old calendar does. Therefore, Pascha can never fall as early as March 25th on this calendar. However, we cannot leave out our brethren in Finland, who use the Gregorian Paschalion that came with the Gregorian calendar (used in most Western Christian churches). Therefore, they celebrate Kyriopascha, too, though they celebrate it when the West would, not when we would on the Old calendar.

### **DETERMINING THE DATE OF PASCHA**

While the dating of Pascha is of course related to Passover because the formula puts Pascha around the same time as Passover, Pascha is no longer dependent on Passover (cf. First Ecumenical Council). The Orthodox Church follows the rules set forth at the First Ecumenical Council when calculating the date of Pascha. While this formula can get rather complex, we've tried to simplify it a bit: we celebrate Pascha the Sunday after the first full moon after the vernal equinox.

Over time, our mathematical cycles predicting the equinox and full moon drifted. The Orthodox Church never updated these cycle calculations, whereas the West did, in 1582 under Pope Gregory XIII. Pope Gregory commissioned a reform of the Julian calendar. He named this new calendar after himself; hence, the Gregorian calendar. Astronomers of the time asserted these reforms corrected the issues found within the Julian calendar. Eventually, it became internationally accepted in Western Christianity and in secular society. This is why the West and East celebrate feast days on different dates; the Orthodox celebrations always fell thirteen days behind those of Western churches.

### **WHY ARE THE DATES OF ALL OTHER FEASTS (CHRISTMAS, EPIPHANY, ETC.) THE SAME?**

To answer this question, we need to go back to the three different calendar versions used in the Christian world. First, we have the Old (Julian) calendar, which follows the Julian Paschalion. Then, we have the New (Revised Julian) calendar, which made revisions to date calculations for everything except Pascha. In other words, it's basically the Gregorian calendar with the Julian Paschalion. Finally, you have the Gregorian calendar, which follows its own Paschalion.

Any churches using the Revised Julian calendar (most Orthodox churches these days) or the Gregorian calendar (Catholics and Protestants) will celebrate most feast days at the same times. But because the Revised Julian calendar and the Gregorian calendar use different Paschalions, the date of Pascha and any of the feast days dependent on this date (like the Ascension and Pentecost) will also be different.

Some jurisdictions of the Orthodox Church (e.g., Serbian, Russian) adhere to the Old calendar and thus celebrate every feast day on a different date than Western Christians.





# ST MARY ORTHODOX CHURCH - CELEBRATING 90 YEARS

# MEDITERRANEAN FESTIVAL

# 2022

## **The Mediterranean Festival is almost here!**

This year we celebrate 90 years as a parish, and since the very beginning, sharing our food and heritage with the community has been an important part of our parish life and outreach. We are excited to continue that tradition for 2022 with our annual Mediterranean Festival! However, we still have a lot of hard work ahead and we need everyone's help to make this year's event a success! Here are the most important things you need to know.

### **WHAT**

The Mediterranean Festival is the primary fundraiser for our parish, and helps us **meet the financial needs of our vibrant ministries** while also allowing us **to serve others** by donating a portion of our proceeds to local charities. The Festival is also a public outreach event which helps us **share our faith and our founding heritage** with the community. This event offers many opportunities for **fellowship** for the entire parish as we work together toward a common goal.

### **WHEN**

**Saturday, May 14, 11-7pm**

This year's Festival is a ONE DAY ONLY event.

### **DRIVE-THRU & CARRY-OUT ONLY**

Plated meals can be purchased using our drive-thru or carry-out. There will be no indoor or outdoor seating, and no food booths / a la carte menu.

### **PLATED MEAL OPTIONS - NO A LA CARTE MENU**

To accommodate the drive thru format, we will only be offering 2 plated meal options, plus a dessert sampler plate.

- Traditional Plate (\$16): Kibbee, 2 Cabbage Rolls, Rice & Green Beans, Greek Salad
- Grilled Plate (\$16): Kafta with Pita and Sour Cream Sauce, Lebanese Chicken Kebab with Rice, Greek Salad
- Dessert Sampler Plate (\$5): 1 Traditional Baklava, 1 Chocolate Baklava Stick, 1 Greek Cookie

### **PRESALE TICKETS ARE \$16**

One ticket = one plated meal. Tickets can be used for Drive-Thru, Carry-Out, or in the Marketplace. We encourage everyone to take some tickets to try and sell. While tickets are not required (we accept cash, check, credit card, and pre-sale tickets), tickets help get people in the door and usually lead to additional purchases, especially in the Marketplace. Every year we also have a significant number of unredeemed tickets, which is pure profit for us. Tickets, trifolds, and posters will be available every Sunday, or by talking to a member of the festival committee.

### **MEDITERRANEAN MARKETPLACE WILL BE OPEN**

The Mediterranean Marketplace remains our biggest opportunity for growth in revenue and every year we run out of items. **Everyone's participation is needed by making baked goods!** We can't stress this enough, and when everyone pitches in it makes a huge impact on our offering as well as our income. Ethnic foods are wonderful but all baked goods sell. Even if you can't bake, there are opportunities to contribute to the Marketplace. Please contact Robbie Namee to find out how you can help or email [mediterraneanfestival@gmail.com](mailto:mediterraneanfestival@gmail.com).



### **CHARITY PARTNER**

10% of our net proceeds will be donated to Wichita's Littlest Heroes.

### **ADDITIONAL ACTIVITIES**

The bookstore will be open, the church will be open for tours, our charity partner will have an information table, and we'll also be doing a raffle for a gift basket.

### **IMPORTANT UPCOMING DATES**

Wednesday, April 27 - Pre-order deadline  
Saturday, April 30 @ 9am - Baklava Sticks  
Saturday, May 7 @ 8am - Baklava, @ 12pm - Initial setup  
Monday, May 9 @ 9am - Greek Cookies  
Tuesday, May 10 @ 8am - Hummus  
Wednesday, May 11 @ 8am - Sour Cream and Green Beans  
Thursday, May 12 @ 8am - Rice  
Thursday, May 12 @ 5pm - Chicken Prep  
Friday, May 13 @ 8am - Talame, Market setup & packaging  
Friday, May 13 - All day baking, prep, and setup  
**Saturday, May 14 @ 11am - FESTIVAL OPEN 11AM-7PM**  
Saturday, May 14 @ 7pm - Festival clean up

### **WE NEED YOUR HELP**

Please mark your calendar and come help, as we prepare for our parish fundraiser. The work days and festival are a great source of fellowship, as well as a way to serve the parish.

### **HELP US ADVERTISE**

The most effective way to help us advertise is by liking and sharing our posts on Facebook. On posts where parishioner engagement is high, we have reached nearly 5,000 people; when it is low, we have reached only around 100. We also provide printed posters, trifold fliers, and pre-sale tickets for you to help promote the Festival. All are available at the church, or by talking to any member of the Med Fest Committee. Please help us advertise our event! Every year we have a large number of first time attendees; however, this is only possible if they see our marketing materials. The more guests, the more we can raise for our parish and our charity.



## **ST. MARY FOOD PANTRY**

The Humanitarian Ministry Team thanks the parish for their generous support of St. Mary's Food Pantry.

**This year, so far, we have given  
food sacks to over  
300 people in need!**

You may donate items to the Food Pantry any time.  
Just drop your items in the wood box in the church hall.

**ITEMS NEEDED for FOOD PANTRY:**  
(please only bring canned items with a pull top)

- Ravioli or Spaghetti •
- Vienna Sausage •
- Cup - O - Soup •
- Applesauce or Fruit Cocktail •
- Granola Bars •
- Gatorade •

You may donate money for the Food Pantry any time.  
Please give it to Joan Ferris or put it in the tray.  
Be sure to designate that it is for the Food Pantry,  
and we'll do your shopping for you!

# Question of the Month

**Do you have any big projects planned around the house this spring or summer?**

**Cheryl Jantz** – Preparing our house to sell.

**TC Wallace** – Landscaping.

**Anna Ewertt** – Planting a vegetable garden.

**Dennis Fairbanks** – Empty, then rearrange the garage using better racking and doored storage.

**Amy Minks** – Finish painting the house, finish powerwashing the fence, fix the tree rings and possibly replace a tree that's stressed if it doesn't de-stress. Maybe it just needs a vacation like I do!

**Father Aaron** – Landscaping.

**Dotti Voth** – I plan on having some repairs on my dog fence. There is some erosion so replacements will be made.

**Kacy Bolm** – Building a big reading/playhouse loft in the bedroom above Hazel's and Tatum's beds.

## 5 Quotes To Make You Smile



“Why was the student's report card wet? It was below C level!”

“Which animal is the least trustworthy? Cheetahs!”

“What do you get from a pampered cow? Spoiled milk!”

“What's a pig's favorite karate move? A pork chop!”

“I once stayed up all night trying to figure out where the sun went, then it dawned on me!”



# From the Ministry Teams

## THE SCROLL



### Next Issue

**Will Cover** ~ March/April

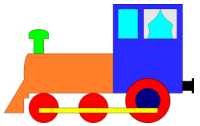
**Deadline to Submit** ~ April 9

**On Website** ~April 22

**Available in Foyer** ~ April 24

**Send news to:** rokallail@att.net

## MEAL TRAIN



The St Mary Meal Train ministry was formed in 2016 to serve the families in our parish immediately following the birth of a child. After the birth of a child, what to eat for dinner is not usually at the forefront of new parents' minds. Instead, new parents are focused on the new life they have created and finding their new normal between dirty diapers, seemingly near-constant cries, and many feedings.

Our goal is to provide the evening meal every day for a week. The meals have been a mixture of home cooked, frozen, and store-bought meals as well as restaurant gift cards. We also provide a supply of paper products such as plates, napkins, cutlery, and cups to reduce the workload of the family. Being part of this ministry does not mean that you have to be involved every time a request is sent out. Each of us has our own commitments and are sometimes unable to help. Any help at all is much appreciated by the families we are serving. If you would like to be part of this ministry, please contact Jessica Lessman (Miriam121406@live.com) to get on the mailing list.



The Lord's Diner exists to combat hunger in the community. The Diner's singular mission is to serve a nutritious meal with dignity and respect to anyone who is hungry. The Lord's Diner serves an evening meal 365 days a year. The Lord's Diner serves an average of 2,500 meals nightly at two dining facilities (one in downtown Wichita and one in south Wichita) and three food trucks (one in northwest Wichita, and one in southeast Wichita, and one in northeast Wichita) to any guest who needs a nutritious meal, 60 percent of which are families.

### THE LORD'S DINER

CATHOLIC DIOCESE OF WICHITA

St. Mary volunteers serve at The Lord's Diner on the 3rd Tuesday of each month. We gather at the downtown location, Central and Broadway, at 5:15 p.m. We are usually finished by 8:00 p.m., so come join us. All volunteer sign up is now taking place on SIGN UP GENIUS. For more information, contact Vicki Jones at 650-0658 or vawj55@gmail.com. \* Due to COVID 19 new serving protocols are in place.

## ST. MARY



"St. Mary On the Go" is an adult fellowship for the St. Mary parishioners. All adults are invited to participate in planned activities scheduled at least 4 times a year: March, June, September, and December. There is no theme or purpose to this ministry team other than to enjoy each other and have social time together.

# From the Ministry Teams



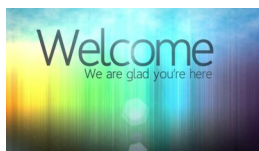
## Our Mission

*Family Promise of Greater Wichita unites hearts and hands to provide compassionate hospitality and empower homeless families with children to achieve sustainable independence.*

*Matthew 25:35 "For I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was in prison and you came to Me."*

St. Mary Parish participates by hosting families in the program four times a year in our church building. Families arrive at St. Mary on Sunday in time for the evening meal. Parishioners volunteer their time by driving families to and from the day house, setting up the rooms, and sleeping overnight at the church. Evening meals, food for breakfast, and snacks are all provided by St. Mary parishioners. The families eat their evening meal and spend the night at the church. Lunches are made and snacks packed before heading to their rooms for the night. They get up and leave the church by 6:15 each morning and are transported to the day house. During the day, they work, attend classes, shower, do laundry, and a multitude of other tasks before returning to the church in time for the evening meal. Both the families and parishioners are encouraged and blessed by the interactions throughout the week. Although approximately fifty parishioners participated in 2021, there is still a need for more to participate in this significant ministry by providing hospitality and shelter. In 2022, the weeks of January 16, June 12, September 18, and December 4 have been scheduled for the parish to host families. Contact Vicki Jones at 650-0658 or [vawj55@gmail.com](mailto:vawj55@gmail.com) for more information.

## GREETER MINISTRY TEAM

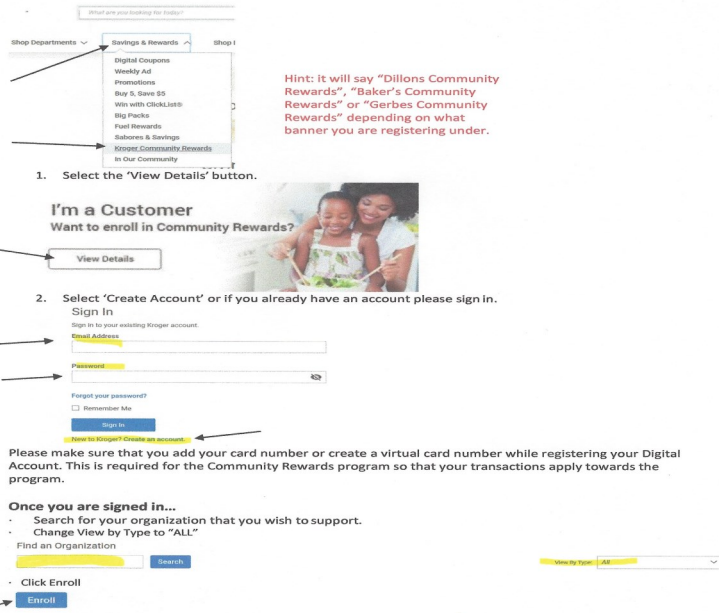


The primary purpose of the Greeter Ministry Team is to make all of our visitors to St. Mary feel welcome in our parish home. To welcome the stranger is not just a nice or courteous thing to do, but is in fact one of the things mentioned by our Lord by which we will be judged: *"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me."* To welcome the stranger is a great blessing to them and to us; the Greeter Ministry Team strives to fulfill this scriptural command together with our parish family. One responsibility of greeters is to greet visitors before Liturgy. This includes giving them a bulletin and visitor packet, asking them to sign the visitor book, and invite them to coffee hour. After Liturgy, greeters will seek out the visitors and introduce to at least one other person in church, introduce them to Fr. Aaron and Deacon James, offer to give a tour of the facility, and show them the rack of educational pamphlets in the foyer. During the following week, the greeter will complete a New Visitor Note Card that will be mailed to the visitor. There are currently six active members of the Greeters Team. There is a need for more members of the team. If you wish more information on this Ministry Team, contact Al Busada at [busadaa44@cox.net](mailto:busadaa44@cox.net).

# From the Ministry Teams

## DILLON'S REWARDS

**How to Register a Digital Account**  
Creating a digital account is as simple as 1,2,3! Simply visit <http://www.dillons.com/>, <http://www.bakersplus.com>, <http://www.gerbes.com> or download the Kroger mobile application from the appropriate app store for your device and follow these directions.



Shop Departments ▾ Savings & Rewards ▾ Shop |

- Digital Coupons
- Weekly Ad
- Promotions
- Buy 5, Save \$5
- Win with Checklists
- Big Packs
- Fuel Rewards
- Savings & Savings
- Kroger Community Rewards
- In Our Community

Hint: it will say "Dillons Community Rewards", "Baker's Community Rewards" or "Gerbes Community Rewards" depending on what banner you are registering under.

1. Select the 'View Details' button.

**I'm a Customer**  
Want to enroll in Community Rewards?

View Details

2. Select 'Create Account' or if you already have an account please sign in.

Sign In

Sign in to your existing Kroger account

First Address

Password

Forgot your password?

Remember Me

Sign In

Forgot Kroger? Create an account

Please make sure that you add your card number or create a virtual card number while registering your Digital Account. This is required for the Community Rewards program so that your transactions apply towards the program.

Once you are signed in...

- Search for your organization that you wish to support.
- Change View by Type to "ALL"

Find an Organization

View by Type: ALL

Click Enroll

Enroll

## TEEN SOYO



The Teen SOYO got together on March 19th at Picasso's Pizza to enjoy fellowship and plan for the Parish Life Conference in June.

## PARISH COUNCIL



The Properties Ministry team got Parish Council approval to install a new air lock door on the East side of the building for added security. The panic bars on the front of the church will be repaired/replaced to ensure the doors lock properly when they close.

**THE BELLES** The Belles will not meet in April.



### Upcoming dates:

Monday May 2nd 6:30pm - Monthly Meeting

Friday May 6<sup>th</sup> 6:00pm - Amanda's Baby Shower

**Saturday May 7<sup>th</sup> 8am – Baklawa (this is a Festival event)**

Sunday May 8<sup>th</sup> - Mother's Day - Holy Bread and Coffee Hour

Monday May 23<sup>rd</sup> - Tentative dinner out, just social!

All women of the church are welcome to join us. If you have any questions please contact any of The Belle officers. Shanna Binkley, Vicki Jones, Sarah Wagner, Robbie Namee

# Cook's Corner

## Chicken Parmesan



www.allrecipes.com

### Ingredients

- 4 skinless, boneless chicken breast halves
- salt and freshly ground black pepper to taste
- 2 large eggs
- 1 cup panko bread crumbs, or more as needed
- $\frac{3}{4}$  cup grated Parmesan cheese, divided
- 2 tablespoons all-purpose flour, or more if needed
- $\frac{1}{2}$  cup olive oil for frying, or as needed
- $\frac{1}{2}$  cup prepared tomato sauce
- $\frac{1}{4}$  cup fresh mozzarella, cut into small cubes
- $\frac{1}{4}$  cup chopped fresh basil
- $\frac{1}{2}$  cup grated provolone cheese
- 2 teaspoons olive oil



### Directions

**Step 1** Preheat an oven to 450 degrees F (230 degrees C).

**Step 2** Place chicken breasts between two sheets of heavy plastic (resealable freezer bags work well) on a solid, level surface. Firmly pound chicken with the smooth side of a meat mallet to a thickness of 1/2-inch. Season chicken thoroughly with salt and pepper.

**Step 3** Beat eggs in a shallow bowl and set aside.

**Step 4** Mix bread crumbs and 1/2 cup Parmesan cheese in a separate bowl, set aside.

**Step 5** Place flour in a sifter or strainer; sprinkle over chicken breasts, evenly coating both sides.

**Step 6** Dip a flour-coated chicken breast in beaten eggs. Transfer breast to the bread crumb mixture, pressing crumbs into both sides. Repeat for each breast. Let chicken rest for 10 to 15 minutes.

**Step 7** Heat 1/2 inch olive oil in a large skillet on medium-high heat until it begins to shimmer. Cook chicken in the hot oil until golden, about 2 minutes per side. The chicken will finish cooking in the oven.

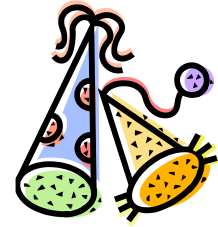
**Step 8** Transfer chicken to a baking dish. Top each breast with 2 tablespoons tomato sauce. Layer each chicken breast with equal amounts of mozzarella cheese, fresh basil, and provolone cheese. Sprinkle remaining Parmesan over top and drizzle each with 1/2 teaspoon olive oil.

**Step 9** Bake in the preheated oven until cheese is browned and bubbly and chicken breasts are no longer pink in the center, 15 to 20 minutes. An instant-read thermometer inserted into the center should read at least 165 degrees F (74 degrees C).



# Celebrations

## BIRTHDAYS



### MAY

- 2 Kh. Cindy Baize
- 2 James Bond
- 4 Sarah Wagner
- 9 Subdeacon Tom Laham
- 10 Mary Shippy
- 13 Rick Husselman
- 15 Alexander Oller
- 19 Jessica Lessman
- 19 Nick Steinbrink
- 20 Brenda Bertog
- 20 Keri Jacobs
- 23 Debbie Nassif
- 25 Lydia Almy-Hernandez
- 25 Jeanie Gerges
- 26 Yvonne Nassif
- 27 Dominic Warwick
- 30 Brandi Stevens

### JUNE

- 1 Edmund Wagner
- 2 Drew Holland
- 3 Anna Ewertt
- 4 Etienesh Berhane
- 4 Maria Tiemeyer
- 4 Mike Zarich
- 6 Elena Tiemeyer
- 8 Christopher Wilcox
- 9 Kh. Gwen Warwick
- 14 Angela Abdayem
- 16 Jonah Steinbrink
- 19 Noah Oller
- 20 Adalynne Ewertt
- 22 Matt Oller
- 24 Rena Hemmert
- 25 Eleanor Jacobs
- 26 Michael Haubrock
- 26 Connie Hansen



## ANNIVERSARIES

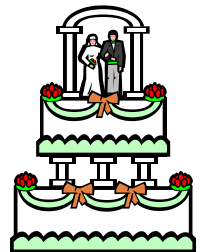


### May

- May 1 Kelly and Xochitl Hewitt
- May 22 Michael and Michelle Shaheen
- May 25 Richard and Sonia Laham
- May 29 Roy and Susan Clark

### June

- June 2 Fr. Aaron and Kh. Gwen Warwick
- June 2 Matt and Laura Oller
- June 14 Padelis and Theodora Kambiotis
- June 25 Deacon James and Rosemary Kallail
- June 26 Jeremy and Sarah Wagner
- June 27 Don and Valerie DeBolt
- June 29 Jason and Anna Ewertt





# BITS & PIECES

On April 9, making Meat Pies for the Mediterranean Festival.





# BITS & PIECES



On April 9, baptism of Nicholas Gilstrap. His parents are Megan and Luke, brother Oliver, godparents, Nick Pohlenz and Mariah Murphy.

***Congratulations and Many Years!***



On April 10, first communion of Nicholas Gilstrap. ***Congratulations and Many Years!***

## **St. Mary 90<sup>th</sup> Anniversary Update**

The 90<sup>th</sup> Anniversary team is so very appreciative of the amazing support of our parish as we work to reach our goal of \$25,000 for Wichita's Littlest Heroes. We have had successful fundraisers and generous donations from individuals. At this writing, the total amount raised is just over \$8,300. That does not include the proceeds from the shirt sales, which are still being tallied. We are one-third of the way to our goal! We are so thankful for all the support our parish has given to our fundraisers.

We are looking forward to the plans ahead, which include the Palm Sunday pancake breakfast, a garage sale, an ice cream social and more. (Please remember we welcome your items for the garage sale. They should be dropped off Mon-Fri between 9:00 am and 3:00 pm. No clothing or large furniture pieces, please!) We hope that the parish will continue to participate in our fundraisers so that we can meet our goal of \$25,000 for Wichita's Littlest Heroes. Keep checking our "thermometer" in the foyer for updates on our progress. May God continue to shower His love on St. Mary parish as we celebrate 90 years of His blessings.

**PARISH LIFE CONFERENCE:** The Parish Life Conference is in Wichita this year (hosted by St George Cathedral). You can learn more about it and register here: <https://www.antiochianevents.com/wichita>.

**The dates are June 15 - 18** at the Hyatt Regency Hotel.

# Greetings from around the world



Language	Greeting	Response
Aleut:	Khristus anahgrecum!	Alhecum anahgrecum!
Aleut:	Khris-tusax agla-gikux!	Agangu-lakan agla-gikux!
Albanian:	Krishti U Ngjall!	Vertet U Ngjall!
Alutuq:	Khris-tusaq ung-uixtuq!	Pijii-nuq ung-uixtuq!
Amharic:	Kristos tenestwal!	Bergit tenestwal!
Anglo-Saxon:	Crist aras!	Crist sodhlice aras!
Arabic:	El Messieh kahm!	Hakken kahm!
Armenian:	Kristos haryav ee mere-lotz!	Orhnial eh harootyunuh kristosee!
Athabaskan:	Xristosi banuy-tashtch'ey!	Gheli banuytashtch'ey!
Bulgarian:	Hristos voskrese!	Vo istina voskrese!
Byelorussian:	Khrystos uvaskros!	Saprawdy uvaskros!
Chinese:	Helisituosi fuhuole!	Qeshi fuhuole!
Coptic:	Pchristos aftooun!	Alethos aftooun!
Czech:	Kristus vstal a mrtvych!	Opravdi vstoupil!
Danish:	Kristus er opstanden!	Ja, sandelig opstanden!
Dutch:	Christus is opgestaan!	Ja, hij is waarlijk opgestaan!
English:	Christ is risen!	Indeed He is risen!
Eritrean-Tigre:	Christos tensiou!	Bahake tensiou!
Esperanto:	Kristo levigis!	Vere levigis!
Estonian:	Kristus on üles tõusnud!	Ta on tõesti üles tõusnud!
Ethiopian:	Christos t'ensah em' muhtan!	Exai' ab-her eokala!
Finnish:	Kristus nousi kuolleista!	Totisesti nousi!
French:	Le Christ est réssuscité!	En verite il est réssuscité!
Gaelic:	Taw creest ereen!	Taw shay ereen guhdyne!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!

## *About The Scroll*

**The Scroll** is the news magazine of St. Mary Orthodox Christian Church, 344 S. Martinson, Wichita, KS, 67213. It was first published in March of 1974 as a newsletter and has evolved to its present magazine-style format. **The Scroll** includes information about our Orthodox Christian faith as well as news of our parish community. Deadline dates for publication are listed in each issue of **The Scroll** and also in the weekly church bulletins.

Inquiries and news items should be sent to: rokallail@att.net or to the above church address C/O The Scroll.

*All news must be received by the announced deadline dates. Submitted material may be edited for content and space limitations. All submitted items should include the name of the person sending the material as well as identifying the original source of previously published pieces.*

## **The Scroll Ministry Team**

Claire Dannenberg  
Deacon James Kallail  
Ro Kallail  
Amy Minks



## **LOOKING AHEAD**

**April 22**  
Holy Friday

**April 23**  
11:00 p.m. Midnight Service

**April 24**  
**PASCHA**  
Scroll in Foyer  
Agape 1:00 p.m. St. George

**April 28**  
MF Baklawa Sticks

**May 7**  
MF Baklawa/MF Initial Set-up

**May 8**  
Mother's Day

**May 9**  
MF Greek Cookies

**May 10**  
MF Hummus

**May 11**  
Sour Cream and Green Beans

**May 12**  
Rice / Chicken Prep

**May 13**  
Talame, Market setup & packaging

**May 13**  
All day baking, prep, and setup

**May 14**  
FESTIVAL OPEN 11AM-7PM

**May 31**  
Memorial Day

**June 2**  
Ascension

**June 5**  
Holy Pentecost

**June 15-18**  
Parish Life Conference

**June 17**  
Scroll on website

**June 19**  
Father's Day