

# The Scroll

## Sunday Services

Matins.....9:00 a.m.  
Church School .....9:00 a.m.  
Divine Liturgy .....10:00 a.m.

## Saturday Services

Confession.....4:30 p.m.  
Great Vespers.....5:00 p.m.

## Church Contacts

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**St. Mary Orthodox Christian Church**

**344 S. Martinson, Wichita, KS 67213**

**Rev. Fr. Aaron Warwick—Deacon James Kallail**

**Website:www.stmarywichita.org**

## **Synaxarion for the Sunday of Pascha** **By Nikephoros Kallistos Xanthopoulos**

We call the present Feast “Pascha”, which means “Passover” in the Hebrew language; for this is the day on which God originally brought the world into existence from non-being. It was on this day that He conveyed the people of Israel across the Red Sea and snatched them out of the hands of Pharaoh; on this day also, descending from Heaven, He came to dwell in the Virgin’s womb. And now, after snatching the whole of mankind from the depths of Hades, He has raised it up to Heaven and restored to it the ancient dignity of incorruption. But when He descended to Hades, He did not resurrect all, but only those who chose to believe in Him. He freed the souls of the Saints from all the ages who were being forcibly held by Hades, and allowed all of them to ascend to Heaven. For this reason, rejoicing exceedingly, we celebrate the Resurrection with splendor, offering an image of the joy in which our nature abounds through the tender mercy of God. Likewise, demonstrating the destruction of enmity and our unity with God and the Angels themselves, we give each other the customary kiss of peace.

The Resurrection of the Lord took place in this manner. While the soldiers were guarding the tomb, around the middle of the night an earthquake occurred; for an Angel came down and removed the stone from the door of the sepulchre. On beholding this, the guards fled, and thus the women were afforded their opportunity at the end of the Sabbath, that is, around the middle of Saturday night. The Resurrection was made known first to the Mother of God, who sat opposite the tomb with Mary Magdalene, as St. Matthew says. But in order that the Resurrection should not be a matter of doubt, on account of the familiarity of the Lord’s Mother, the Evangelists say: He appeared first to Mary Magdalene. It was she who saw the Angel on the stone and, stooping down to look, saw the Angels inside the tomb; these Angels announced the Resurrection of the Lord. For “He is risen”, they said, “He is not here; behold the place where they laid Him.” Therefore, on hearing these words, she ran to the most ardent among the Disciples, Peter and John, and told them the glad tidings of the Resurrection. As she was returning with Mary, Christ encountered them, saying: “Rejoice!” For it was fitting that the sex which first heard the words, “in pain thou shalt bring forth children,” should be the first to hear this joy. Overcome with love, they approached and touched His immaculate feet, wishing to recognize Him more precisely. The Apostles came to the tomb; and Peter stooped down to look inside the tomb and departed, while John went inside and looked more searchingly, and touched the linen clothes and the napkin.

Mary Magdalene returned with other women at dawn so as to confirm with greater certainty what had been seen. Standing outside, she lamented, but when she stooped to look inside the tomb, she saw two Angels shining with radiance, reproving her, as it were, and saying: “Lady, why weepest thou, whom seekest thou? Seek ye Jesus of Nazareth, Who was crucified? He is risen; He is not here.” And at once they arose in fear, seeing the Lord. Turning round, she saw Christ standing; thinking Him to be the gardener (for the tomb was in a garden), she said: “Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away.” When she beckoned again to the Angels, the Savior said to Magdalene: “Mary.” And she, perceiving the sweet and familiar voice of Christ, wanted to touch Him. But He said: “Touch Me not; for I am not yet ascended to My Father, as thou thyself dost reason, still supposing Me to be a man; but go to My brethren, and tell them all that thou hast seen and heard.” Magdalene did this. As day dawned again, she came to the tomb with the other women.

Those who were with John and Salome arrived at sunrise; and, to put it simply, the women came to the tomb in different groups, among them being the Theotokos; for she is the one whom the Gospel calls Mary, the mother of Joses; this Joses was a son of Joseph. It is, however, unclear at what hour the Lord arose: some say that it was at the first cockcrow, others that it was when the earthquake occurred, and others suggest different times.

After these events, some of the guards went and reported to the high priests what had happened; the latter, putting money in their hands, persuaded them to say that Christ's Disciples had come by night and stolen Him. In the evening of the same day, when the Disciples had gathered together through fear of the Jews and the doors were securely shut, Christ came to them—for His body was incorrupt—and greeted them with the customary greeting, "Peace." On seeing Him, they rejoiced exceedingly, and when Christ breathed on them they received the energy of the All-holy Spirit more perfectly.

This is how the Lord's Resurrection took place on the third day. The evening of Thursday and the day of Friday (for this is how the Hebrews measure the period of twenty-four hours) are one day. The night of Friday and the whole of Saturday are another period of twenty-four hours; this is the second day. The night of Saturday and the day of Sunday are another period of twenty-four hours; this is the third day.

To Him be glory and dominion unto the ages of ages. Amen.





The 2023 Mediterranean Festival is only one week away, and we are excited to once again open up our parish home to the community by sharing our food, faith, and hospitality. See below for all the important details you need to know about this year's event.

### WHAT

The Mediterranean Festival is the primary fundraiser for our parish, and helps us **meet the financial needs of our vibrant ministries** while also allowing us **to serve others** by donating a portion of our proceeds to local charities. The Festival is also a public outreach event which helps us **share our faith and our founding heritage** with the community. This event offers many opportunities for **fellowship** for the entire parish as we work together toward a common goal.

### WHEN

Saturday, May 6, 11-7 pm

### DRIVE-THRU & CARRY-OUT

The format this year is the same as last year, which is a drive-thru and carry-out only, plus the Mediterranean Marketplace inside. There is no indoor or outdoor seating.

### PLATED MEAL - HONORING OUR ROOTS

We are returning to our roots with a single traditional plate that is nearly identical to our earliest known menu (pictured in graphic above) which features St Mary's most popular and well-known menu items:

**Greek Salad, Rice & Green Beans, 2 Cabbage Rolls, Kibbee, Talame Bread, Baklawa**

The plated meal costs \$20 and can be purchased the day of the event with cash, credit card, or pre-sale tickets in the drive-thru or carry-out.

### MEDITERRANEAN MARKETPLACE

The Mediterranean Marketplace remains St. Mary's biggest opportunity for growth in revenue, and every year we run out of items. **Everyone's participation is needed by making baked goods!** This is so important! When everyone pitches in, it makes a huge impact on St. Mary's offering as well as income. Ethnic foods are wonderful, but all baked goods sell. Even if you can't bake, there are opportunities to contribute to the Marketplace. Please contact Robbie Namee to find out how you can help.

## **PRESALE TICKETS**

While tickets are not required to attend or make purchases at the event (cash, check, credit card, and pre-sale tickets are accepted.), tickets help get people in the door and usually lead to additional purchases, especially in the Marketplace. Every year there are a significant number of unredeemed tickets, which is pure profit for St. Mary. Tickets and marketing materials are available late March. Tickets can be used for drive-thru, carry-out, or in the Marketplace. Please make sure to take some to sell!!

## **PRESALE TICKET CONTEST - WIN A \$100 VISA GIFT CARD**

For every 10 tickets you sell, you will be entered into a drawing for a \$100 Visa gift card. There is no obligation to sell if you take tickets. See Paula Zarich to get your tickets.

## **CHARITY PARTNER**

This year, 10% of the Festival's net proceeds are donated to **Hope Ranch for Women**, a faith-based equine-assisted ministry empowering women who have been exploited and abused to rise above their circumstances.

## **ADDITIONAL ACTIVITIES**

The bookstore is open, the church is open for tours, our charity partner has an information table, and there is a raffle for a gift basket.

## **YOUR HELP IS NEEDED**

The help of the entire parish is needed to make this event possible. Helping on work days and on the day of the festival are great opportunities for fellowship, as well as a way to serve the parish and our community through our partnerships with local charities.

## **HELP ADVERTISE**

The most effective way to help advertise is by liking and sharing the posts on Facebook. On posts where parishioner engagement is high, reach is nearly 5,000 people; when it is low, reach is only around 100. You can pick up printed marketing materials, and pre-sale tickets to help promote the festival. All are available in the parish hall at the end of March, or by talking to any member of the Med Fest Committee. Please help advertise this event! Every year, there are a large number of first time attendees; however, this is only possible if they see the Med Fest marketing materials. **The more guests, the more that's raised for St. Mary and Hope Ranch for Women!**

## **SPONSORSHIP**

The Med Fest sponsorship program is a great way for local businesses to advertise, while helping offset expenses. Robust marketing reaches tens of thousands of people on every platform including web, social media, TV, radio, and print. If you know of a business or individual who would like to be a sponsor for this year's festival, please contact Mike Zarich, Jason Ewertt, or TC Wallace.

As you can see, an exciting event is planned for this year, along with a wonderful cause to work hard for. It takes many hours, resources, and people to make this event come together, and it truly cannot happen without the help and support of the entire parish. Look for weekly updates about the festival, mark your calendars, invite your friends, and help make the 2023 Mediterranean Festival the best event yet!

The Mediterranean Festival Committee

# Question of the Month

If you were gifted a lakefront or beachfront home, where would you want it located?

**Sarah Unruh** - Turks and Caicos

**Darren Minks** – Miami

**Dorothy Voth** – Back on Cape Cod.

**Dennis Fairbanks** – Tenkiller, OK.

**Nathan Minks** – Beaver Lake in Arkansas.

**TC Wallace** – Lake of the Ozarks!!!

**Jeremy Wagner** – Fall River Lake in Fall River, KS.

**Amy Minks** – Paradise Island, Bahamas.

**Deacon James** – Shawnee, Kansas or Santorini, Greece.

**Joe Namee** - Lake LBJ in Texas. Constant lake level, great place to surf with good food, and most of my friends are there. Best of all it's in Texas, the greatest state in the union except for our property taxes. God Bless Texas. Next would be Tahoe on the Nevada side.

**Nick Kallail** - 1800 The Strand in Manhattan Beach, California.

**Shawn Scott** - Poipu, Kauai, Hawaii best sunsets in the world.

## 5 Quotes To Make You Smile



“Why won’t the shrimp share his treasure? Because he’s shellfish!”

“Why don’t football players get hot? Because of all the fans!”

“How did the barber win the race? He knew a shortcut!”

“Where do math teachers go on vacation? To Times Square!”

“What did the vinaigrette tell the refrigerator? Close the door, I’m dressing!”

## FROM THE MINISTRY TEAMS



### THE SCROLL

#### Next Issue

Will Cover -- May/June

Deadline to Submit -- June 17

On Website -- June 23

Available in Foyer -- June 25



*Family Promise of Greater Wichita unites hearts and hands to provide compassionate hospitality and empower homeless families with children to achieve sustainable independence.*

### Our Uniqueness

Our customized case management allows us to walk beside families in life, partnering with them to achieve their goals. This allows high-quality, high-impact care. There are three phases to our **Sustainable Independence Program (SIP)**:

#### Phase 1: **Support Services**

Families are assisted with urgent/crisis needs for homelessness prevention, as we have resources.

#### Phase 2: **Hospitality/Lodging**

Our Rotation Program, to work towards sustainability. Other programs revolve around this. St. Mary recently completed a week of hosting families. Two families, two adults and eight children were provided nightly shelter and food for three meals a day. Approximately twenty volunteers came together to provide food, meals, transportation, laundry, or slept over at the church. Our remaining host weeks in 2023 are June 11 and December 24.

#### Phase 3: **Mentoring/Aftercare**

For families who have participated in/graduated from our Rotation Program.

Please contact Vicki Jones, 650-0658, if you have questions or would like more information.

Did you know? 92% of graduate families are stably housed! (Family Promise of Greater Wichita)

### GREETER MINISTRY TEAM



The primary purpose of the Greeter Ministry Team is to make all of our visitors to St. Mary feel welcome in our parish home. To welcome the stranger is not just a nice or courteous thing to do, but is in fact one of the things mentioned by our Lord by which we will be judged: "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me." To welcome the stranger is a great blessing to them and to us; the Greeter Ministry Team strives to fulfill this scriptural command together with our parish family. One responsibility of greeters is to greet visitors before Liturgy. This includes giving them a bulletin and visitor packet, asking them to sign the visitor book, and invite them to coffee hour. After Liturgy, greeters will seek out the visitors and introduce to at least one other person in church, introduce them to Fr. Aaron and Deacon James, offer to give a tour of the facility, and show them the rack of educational pamphlets in the foyer. During the following week, the greeter will complete a New Visitor Note Card that will be mailed to the visitor. There are currently six active members of the Greeters Team. There is a need for more members of the team. If you wish more information on this Ministry Team, contact Al Busada at busadaa44@cox.net.

## MEAL TRAIN



The St Mary Meal Train ministry was formed in 2016 to serve the families in our parish immediately following the birth of a child. After the birth of a child, what to eat for dinner is not usually at the forefront of new parents' minds. Instead, new parents are focused on the new life they have created and finding their new normal between dirty diapers, seemingly near-constant cries, and many feedings. Our goal is to provide the evening meal every day for a week. The meals have been a mixture of home cooked, frozen, and store-bought meals as well as restaurant gift cards. We also provide a supply of paper products such as plates, napkins, cutlery, and cups to reduce the workload of the family. Being part of this ministry does not mean that you have to be involved every time a request is sent out. Each of us has our own commitments and are sometimes unable to help. Any help at all is much appreciated by the families we are serving. If you would like to be part of this ministry, please contact Jessica Lessman (Miriam121406@live.com) to get on the mailing list.

## THE LORD'S DINER



### THE LORD'S DINER

The Lord's Diner exists to combat hunger in the community. The Diner's singular mission is to serve a nutritious meal with dignity and respect to anyone who is hungry. The Lord's Diner serves an evening meal 365 days a year. The Lord's Diner serves an average of 2,500 meals nightly at two dining facilities (one in downtown Wichita and one in south Wichita) and three food trucks (one in northwest Wichita, and one in southeast Wichita, and one in northeast Wichita) to any guest who needs a nutritious meal, 60 percent of which are families. St. Mary volunteers serve at The Lord's Diner on the 3rd Tuesday of each month. We gather at the downtown location, Central and Broadway, at 5:15 p.m. We are usually finished by 8:00 p.m., so come join us. This important ministry is in need of a new Team Leader. Contact Vicki Jones, 316-650-0658, if you need information about the duties of the leader.

## PARISH COUNCIL



- The doors on the west side of the church have been fixed and now lock properly.
- New lighting has been installed for the parking lot, walkway, and dome.
- A handicap accessible door has been installed on the west side of the church.

-Bids have been requested for cleanup of sewage that backed up in the basement women's restroom and damaged the carpet.



# Cook's Corner



## Sunday Pork Chops & Rice



### Ingredients

- 1 (10.5-ounce) can cream of chicken soup
- 1 (10.5-ounce) can cream of mushroom soup
- 2 cups chicken broth
- 1 1/2 cups long grain rice, uncooked
- 1 packet dry onion soup mix
- 8 pork chops, boneless
- 1 tablespoon seasoned pepper

### Directions

**Step 1** -Preheat the oven to 350 degrees F.

**Step 2** -Coat a 9x13-inch baking dish with cooking spray.

**Step 3** -In a large bowl, combine the cream of chicken soup, the cream of mushroom soup, the chicken broth, the uncooked rice, and the onion soup mix.

**Step 4** -Pour the rice mixture into the prepared baking dish.

**Step 5** -On a large plate, season both sides of the pork chops with the seasoned pepper.

**Step 6** -Place the seasoned pork chops on top of the rice mixture.

**Step 7** -Bake the pork mixture, covered tightly with foil until the pork chops reach an internal temperature of 145 degrees F, about 1 hour 15 minutes-1 hour 30 minutes.

**Step 8** -Serve.



# Celebrations



## BIRTHDAYS

### MAY

2 Kh. Cindy Baize  
 4 Sarah Wagner  
 9 Subdeacon Tom Laham  
 12 Vanessa Bazil  
 13 Rick Husselman  
 15 Alexander Oller  
 19 Jessica Lessman  
 20 Brenda Bertog  
 20 Keri Jacobs  
 23 Debbie Nassif  
 25 Lydia Hernandez  
 26 Yvonne Nassif  
 27 Dominic Warwick  
 30 Brandi Stevens

### JUNE

1 Edmund Wagner  
 3 Anna Ewertt  
 4 Maria Tiemeyer  
 4 Mike Zarich  
 6 Alexis Parrot  
 6 Elena Tiemeyer  
 9 Shanna Binkley  
 9 Gwen Warwick  
 19 Oliver Gilstrap  
 19 Noah Oller  
 20 Adalynne Ewertt  
 22 Matthias Oller  
 24 Irene Wagner  
 25 Eleanor Jacobs  
 26 Connie Hansen

## ANNIVERSARIES

### MAY



May 15 Kelly and Xochitl Hewitt  
 May 22 Mike and Michelle Shaheen  
 May 24 Luke and Megan Gilstrap  
 May 25 Richard and Sonia Laham  
 May 29 Roy and Susan Clark

### JUNE

June 1 Rex and Elle Casner  
 June 2 Matthias and Laura Oller  
 June 2 Fr. Aaron and Gwen Warwick  
 June 14 Pandelis and Theodora Kambiotis  
 June 25 Deacon James and Ro Kallail  
 June 26 Jeremiah and Sarah Wagner  
 June 27 Don and Valerie Debolt  
 June 29 Jason and Anna Ewertt  
 June 30 John and Tracy Abdayem

# Bits and Pieces

Vespers and Vittles, February 26



# Bits and Pieces

March 5, Sunday of Orthodoxy



Churching of Hazel Oller on March 5. She is the daughter of Matt and Laura Oller and granddaughter of Beth Oller.

***Congratulations and Many Years!***

# Bits and Pieces

Mediterranean Festival Preparations: Meat Pies, March 18



# Bits and Pieces

Lazarus Saturday, April 8



# Bits and Pieces

Lazarus Saturday at Chancery on April 8



# Bits and Pieces

Palm Sunday, April 9





# Bits and Pieces

Palm Sunday, April 9



# Bits and Pieces

Good Friday, April 14



# Bits and Pieces

Vespers Divine Liturgy, April 15



# Pascha, April 16



Pascha, April 16



## **The Scroll Production Schedule – 2023**

**Issue: January/February, 2023**

**Deadline: February 17**

On Website – February 24

In Foyer – February 26

**Issue: March/April, 2023**

**Deadline: April 22**

On Website – April 28

In Foyer – April 30

**Issue: May/June, 2023**

**Deadline: June 17**

On Website – June 23

In Foyer – June 25

**Issue: July/August, 2023**

**Deadline: August 19**

On Website – August 25

In Foyer – August 27

**Issue: September/October, 2023**

**Deadline: October 21**

On Website – October 27

In Foyer – October 29

**Issue: November/December, 2023**

**Deadline: December 22**

On Website – December 29

In Foyer – December 31

**Send news to: [rokallail@att.net](mailto:rokallail@att.net)**

## Paschal Greetings from Around the World

Language	Greeting	Response
Aleut:	Khristus anahgrecum!	Alhecum anahgrecum!
Aleut:	Khris-tusax agla-gikux!	Agangu-lakan agla-gikux!
Albanian:	Krishti U Ngjall!	Vertet U Ngjall!
Alutuq:	Khris-tusaq ung-uixtuq!	Pijii-nuq ung-uixtuq!
Amharic:	Kristos tenestwal!	Bergit tenestwal!
Anglo-Saxon:	Crist aras!	Crist sodhlice aras!
Arabic:	El Messieh kahm!	Hakken kahm!
Armenian:	Kristos haryav ee merelotz!	Orhnial eh harootyunuh kris-
Athabaskan:	Xristosi banuytashtch'ey!	Gheli banuytashtch'ey!
Bulgarian:	Hristos voskrese!	Vo istina voskrese!
Byelorussian:	Khrystos uvaskros!	Saprawdy uvaskros!
Chinese:	Helisituosi fuhuole!	Qeshi fuhuole!
Coptic:	Pchristos aftooun!	Alethos aftooun!
Czech:	Vstal z mrtvých Kristus!	Vpravdě vstal z mrtvých!
Danish:	Kristus er opstanden!	Ja, sandelig opstanden!
Dutch:	Christus is opgestaan!	Ja, hij is waarlijk opgestaan!
English:	Christ is risen!	Indeed He is risen!
Eritrean-Tigre:	Christos tensiou!	Bahake tensiou!
Esperanto:	Kristo levigis!	Vere levigis!
Estonian:	Kristus on üles tõusnud!	Ta on tõesti üles tõusnud!
Ethiopian:	Christos t'ensah em' muhtan!	Exai' ab-her eokala!
Finnish:	Kristus nousi kuolleista!	Totisesti nousi!
French:	Le Christ est réssuscité!	En verite il est réssuscité!
Gaelic:	Taw creest ereen!	Taw shay ereen guhdyne!
Georgian:	Kriste aghsdga!	Cheshmaritad aghsdga!
German:	Christus ist auferstanden!	Wahrlich Er ist auferstanden!
Greek:	Christos anesti!	Alithos anesti!

## Paschal Greetings from Around the World

Hawaiian:	Ua ala hou 'o Kristo!	Ua ala 'I 'o no 'oia!
Hebrew:	Ha Masheeha houh quam!	Be emet quam!
Hungarian:	Krisztus feltamadt!	Valoban feltamadt!
Ibo ( Nigeria):	Jesu Kristi ebiliwo!	Ezia o' biliwo!
Indian (Malayalam):	Christu uyirthezhunnettu!	Theerchayayum uyirthezhunnettu!
Indonesian:	Kristus telah bangkit!	Benar dia telah bangkit!
Italian:	Cristo e' risorto!	Veramente e' risorto!
Japanese:	Harisutos Fukkatsu!	Jitsu ni Fukkatsu!
Javanese:	Kristus sampun wungu!	Tuhu sampun wungu!
Korean:	Kristo gesso!	Buhar ha sho nay!
Latin:	Christus resurrexit!	Vere resurrexit!
Latvian:	Kristus ir augsham sales!	Teyasham ir augsham sales
Lugandan:	Kristo ajukkide!	Amajim ajukkide!
Norwegian:	Christus er oppstanden!	Sandelig han er oppstanden!
Polish:	Khristus zmartwyckwstal!	Zaprawde zmartwyckwstal!
Portuguese:	Cristo ressuscitou!	Em verdade ressuscitou!
Romanian:	Hristos a inviat!	Adevărat a înviat!
Russian:	Khristos voskrese!	Voistinu voskrese!
Sanskrit:	Kristo'pastitaha!	Satvam upastitaha!
Serbian:	Hristos vaskrse!	Vaistunu vaskrse!
Slovak:	Christos vstal z mŕtvych!	Vpravde vstal z mŕtvych!
Spanish:	Cristo ha resucitado!	En verdad ha resucitado!
Swahili:	Kristo amefufukka!	Kweli amefufukka!
Swedish:	Kristus är uppstånden!	Han är sannerligen uppstånden!
Syriac:	M'shee ho dkom!	Ha koo qam!
Tlingit:	Krisdos kuḡ wudigút!	X'éiga kuḡ wudigút!
Turkish:	Hristos diril - di!	Hakikaten diril - di!
Ugandan:	Kristo ajukkide!	Kweli ajukkide!
Ukrainian:	Khristos voskres!	Voistinu voskres!
Welsh:	Atgyfododd Crist!	Atgyfododd yn wir!
Yupik:	Xris-tusaq Ung-uixtuq!	Illumun Ung-uixtuq!
Zulu:	UKristu uvukile!	Ngempela uvukile!



***About The Scroll***

**The Scroll** is the news magazine of St. Mary Orthodox Christian Church, 344 S. Martinson, KS, 67213. It was first published in March of 1974 as a newsletter and has evolved to its present magazine-style format. **The Scroll** includes information about our Orthodox Christian faith as well as news of our parish community. Deadline dates for publication are listed in each issue of **The Scroll** and also in the weekly church bulletins. Inquiries and news items should be sent to [rokallail@att.net](mailto:rokallail@att.net) or to the above church address C/O **The Scroll**.

*All news must be received by the announced deadline dates. Submitted material may be edited for content and space limitations. All submitted items should include the name of the person sending the material as well as identifying the original source of previously published pieces.*

**The Scroll Ministry Team**

Deacon James Kallail  
Ro Kallail  
Amy Minks



**LOOKING AHEAD**

**May 6**

Mediterranean Festival

**May 8**

Apostle John

**May 11**

Sts. Cyril and Methodius

**May 14**

Mother's Day

**May 21**

Sts. Constantine and Helen

**May 31**

Memorial Day

**June 14 - 17**

Parish Life Conference

SS. Constantine and Helen

Church Carrollton, TX

**June 25**

Ascension

